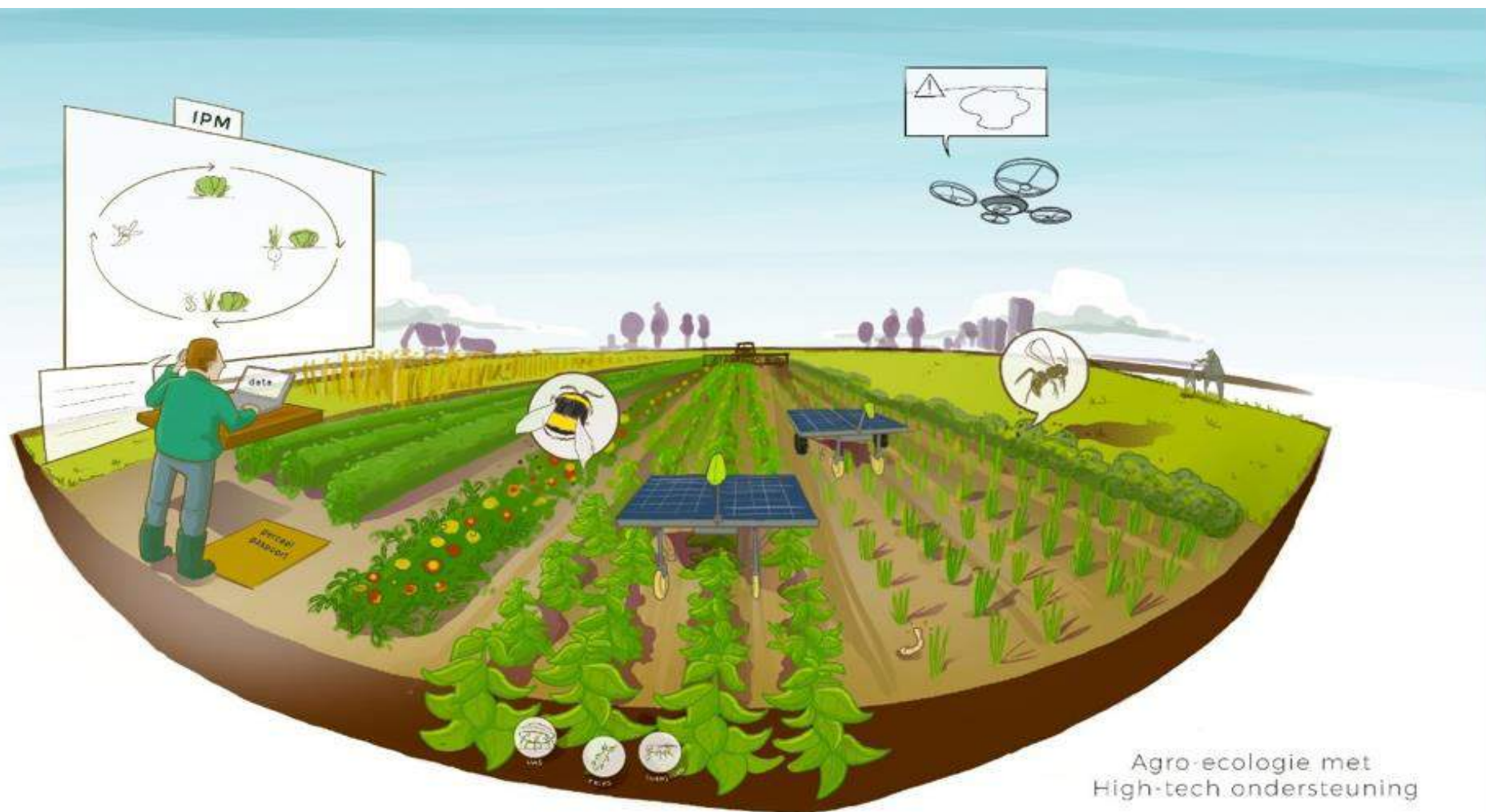


de toekomst in het heden inbouwen

Agroecologie
als methode van
hoop



Tussen Hoop Wanhoop en Hype



Agroecologie is NEEN zeggen



Alternatieven die zorg en convivialiteit centraal zetten





CONTROLE:
Onderdrukking,
expansie,
extractie,
objectivering,
vernietiging
Standardisering
industrialisering



Alternatieven bestaan



Contradicties zichtbaar maken

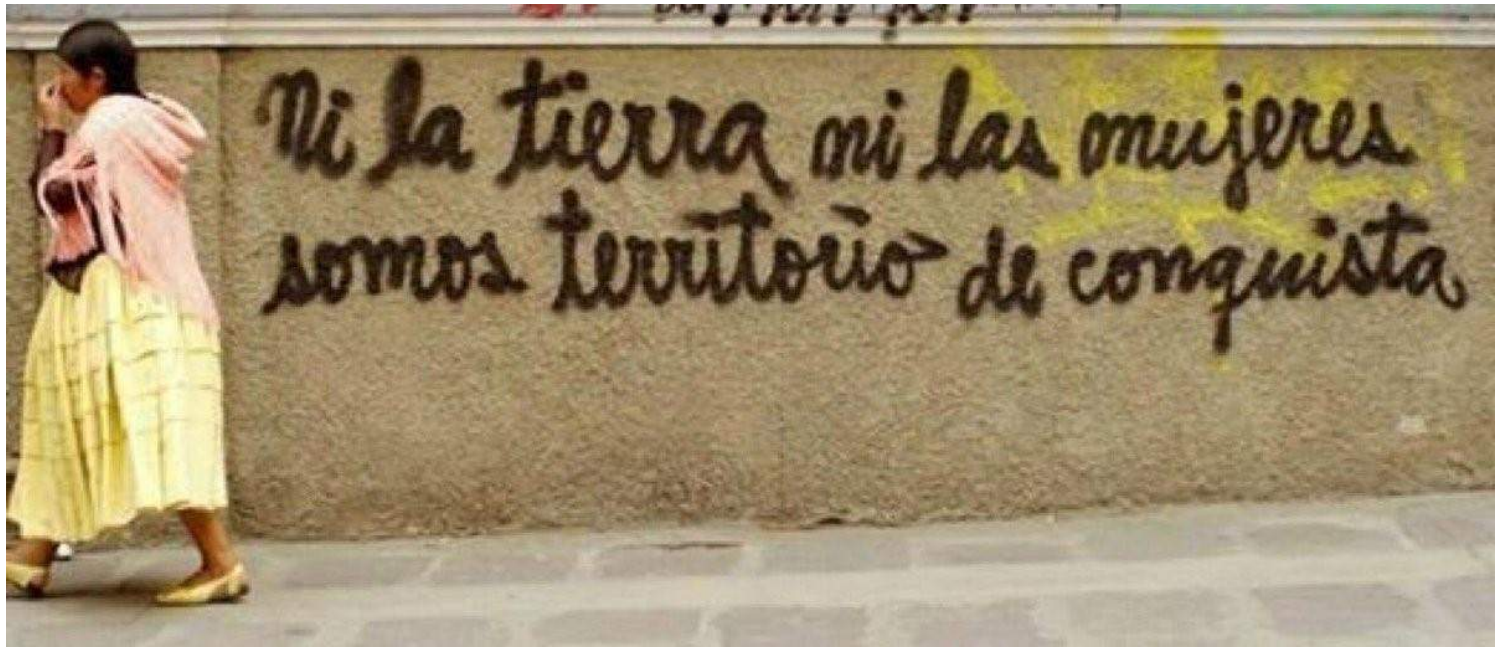


Vervelende vragen stellen



“Herbicide-Resistant 'Super Weeds' Increasingly Plaguing Farmers”

Solidariteit en onwaarschijnlijke allianties



Agroecología en de pluriverse een wereld van werelden



Hoop leren



Groenten fermenteren (Syria)



Rede Agroecológica Raízes da Mata



Bindia Thapar - Graphic for cover of the Indian NBSAP report Kalpavriksh, 2005

Modern divide I: for *control* of the objectified

- Fictions of separating* culture/society from nature; human subjects from nonhuman objects

Subjects who know/invent



Objects made or known



Act on: objectify, know,
control

Intractability, Obduracy

'Rational' cultures that know and act objectively
Advancing societies built on imagined order
Individual heroic knowers/makers

Nature, known objectively
Natural resources
Natural reserves/parks

Modern/colonial divide II: for *control* of the 'inferiorised'

- Symbolically superiorise the supposedly 'civilized' self from the 'savage', deploying racial, religious, nationalist, and ethnic divides

Superiorised 'Self'



Makers of Facts, purified from values
Culturally endowed with capacity to self-govern
Self-reinforcing and leading through innovation autonomously

Inferiorised 'Other'



Englobed by values, devoid of facts
Lacking frameworks to govern
Stagnant, not innovative, cultures



**Agroecology
transformations**

challenging Modern ontologies and technologies



Living soil



Soil as substrate